

PLEASE FILL OUT THIS FORM COMPLETELY.

Please make checks payable to: Georgia State Council Usher Board Auxiliary.

Church Name:	
	Street Address and/or P.O. Box
	Pastor:
	City, State & Zip Code
Usher President's:	Street Address and/or P.O. Box
Nume	Street Address dilay of Fio. Box
	City, State & Zip Code
Phone:	Home:Cell:
Email:	Personal:
PLEASE ATTACH	I MEMBERSHIP INFORMATION ON ALL USHERS. UPDATE AS NEEDED. THANKS.
Number of Ushers:	X \$15.00 (FEBRUARY) = \$
Number of Ushers:	X \$15.00 (JUNE) = \$
Church Report (EACH	COUNCIL) \$25.00 = \$
WAYS 'N MEANS REPORT (SPECIAL CONVENTION OFFERING)= \$	
(Examples: Patron's List, Donations, Saving Dollars, etc.) See Attached.	
STATE PRESIDENT LOV	E OFFERING \$25.00 = \$
	TOTAL REPORT: \$
Submitted by:, President/Designee	